

St. Anne's Episcopal Church

"A Family Living And Growing in Christ"

Fifteenth Sunday after Pentecost

Sunday, September 13, 2020



To help maintain safe social distancing and reduce contact, we have placed the offering plate at the back of the Church/Chapel near the Baptismal Font.

Flowers on the Altar are in Memory of Betty L. Baer and in Celebration of the Wedding Anniversary of Randel Steele & Margaret Gonzales

The Word of God

Prelude

Opening Acclamation (Please stand as your are able)

Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (Said)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect (Please stand as you are able)

The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Please be seated for the Lessons and Psalm.

Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

1. Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.

2. Bless the Lord, O my soul, *
and forget not all his benefits.

3. He forgives all your sins *
and heals all your infirmities;

4. He redeems your life from the grave *
and crowns you with mercy and loving-kindness;

5. He satisfies you with good things, *
and your youth is renewed like an eagle's.

6. The Lord executes righteousness *
and judgment for all who are oppressed.

7. He made his ways known to Moses *
and his works to the children of Israel.

8. The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

9. He will not always accuse us, *
nor will he keep his anger for ever.

10. He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

11. For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.

12. As far as the east is from the west, *
so far has he removed our sins from us.

13. As a father cares for his children, *
so does the Lord care for those who fear him.

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Gradual Hymn

The Gospel (Please stand as you are able)

Matthew 18:21-35

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place.

Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Sermon

Fr. Tyler

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Form VI)

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry, our Presiding Bishop, Matthew Gunter, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;**

The Confession of Sin and Absolution (Please kneel as you are able)
Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of the Lord be always with you.

People **And also with you.**

Please remain at your seat while practicing social distancing.

Birthday and Wedding Anniversary Blessings

Welcome and Announcements

The Holy Eucharist

The Offertory

To reduce contact and continue safe social distancing, we have placed the Offering Plate at the back of the church/chapel, near the Baptismal Font.

The Great Thanksgiving – Prayer B (Please stand or kneel as you are able)

The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Said)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please stand or kneel as you are able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever Blessed Virgin Mary, Blessed Anne, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation to Receive Holy Communion

(We invite all baptized Christians to come forward for Holy Communion.)

Post Communion Prayer (Please stand or kneel as you are able)
Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Dismissal

Go in peace to love and serve the Lord.

People: **Thanks be to God.**

In order to prepare for the next service, we ask that you depart promptly. Thanks so much for attending.

Announcements

SPECIAL ANNOUNCEMENTS

Fr. Tyler is offering **“Foundations of Christian Spirituality” on Wednesdays via Zoom at 7 PM.** This course is designed to “brush up” on what you already know about being a Christian. Each lesson is a stand alone, so no worries if you miss a week. No assignments. No quizzes. No tests. See our website (www.stannes.us) for more information and Zoom links.

Service Times & Registration: Services are on Sundays at 8 AM, 9:30 AM, 11 AM . Healing Eucharist is on Wednesdays at 9 AM. Pre-registration is required on a first come, first served basis. See stannes.us for details or contact the office. We are live streaming the morning services. Recordings are uploaded for later viewing. (Please note, noon services are held with Eucharist on Mondays, Tuesday and Thursdays in the Chapel and do not require registration).

IN OUR COMMUNITY

Join Dcn. Mary Lynn in celebrating the Season of Creation in an interfaith prayer service **Tuesday, September 22nd at 6:30 PM.** This will be held at Resurrection Catholic Church at 333 Hilltop Drive. It will also be live streamed at their facebook page ("gbresurrection") and on their website: www.gbres.org/live.

Drive-In Lunch and Concert for Seniors in the parking lot of the Chicago Street Pub (1950 Dickinson Road, De Pere) on **Tuesday, September 22nd from 12 PM - 2 PM** (Raindate: Tuesday, September 29th). Pre-registration is required. Tickets are \$8.50 per person and include a delicious Scott's Sub lunch delivered to your car. Relive those drive in memories! Relax and enjoy the guitar, vocals and live band sound of duo TJ & Lynn while you eat. This upbeat, interactive show will have you tapping your toes and singing along to music from the 30's to the 60's, as well as some Country, Pop, and even a few Polkas. If you would prefer to sit in a lawn chair by your car that works, too! Please wear your mask outside of your car and remember to keep at least 6 feet between you and others. Let's celebrate a summer we won't soon forget! Get your tickets by calling 920-241-9921.

PARISH LIFE

St Anne's Men's Ministry Meeting Saturday, 9:00 am-10:00 am September 19, 2020 in Miller Hall to plan 2020-2021 Men's Ministry activities. Please RSVP Joe Brand at joe.m.brand@gmail.com.

OUTREACH

De Pere Christian Outreach FOOD PANTRY Update: With your support, the DPCO Food Pantry was able to provide much needed assistance to over 147 households in August which includes 242 adults and 122 children. The number is down from last month simply because we had 1 less week to fulfill. If individuals have extra produce/vegetables in their garden, please consider sharing it with others. It would be best if received by Monday/Tuesday 10-12, so we can share/distribute this to families on Wednesday. Evening hours continue to be postponed.

De Pere Christian Outreach THRIFT STORE Update: The store has been able to safely and successfully remain open for the past 2 months. We continue to operate at limited hours (Monday, Wednesday and Friday 10-3 and late on Wednesday evening until 6:30) Donations are accepted during open store hours. To keep everyone safe, we are utilizing storage pods to quarantine/store donations for 72 hours with the POSSIBILITY OF opening up on Saturday mornings in October to customers only . We could use more volunteers to help load/unload the storage pods on Monday 9-1; Tuesday 8:30-11 and Thursday 8:30-1. We continue to prayer for all the children and staff who are going back to school and for our community to stay healthy, well and to be KIND and CONSIDERATE to others.

WORSHIP

Altar Flowers Remember to schedule flowers for your special occasion or memory. Donations are \$40 per arrangement and can be placed in the offering plate on Sunday, in the collection box in the narthex, or handed in to the office. Sign up in the narthex.

PASTORAL CARE

Services - Please contact the office regarding Baptisms, Marriages, Confirmation or the Sacrament of Reconciliation

For Pastoral Emergencies, call 920-336-9571 and press 7 to be directed to a confidential voicemail box where a member of our Clergy will receive your message and get back with you as soon as they are able.

Prayer Shawl Ministry has begun to meet again in the Chapel. Please contact Tina Ackerman at (920) 619-4637. If you are interested prior to the monthly meetings on the 2nd and 4th Thursday of each month from 5:30-6:45pm.

Intercessory Prayer: If you have a prayer need, you are invited to contact the office or Pete and Cher Tooley, tooleypc@sbcglobal.net and your need will be shared via email as soon as possible. If you would like to serve as a prayer warrior, let the office or Pete and Cher know and you will be added to the email notification list. Please update your request every two weeks.

Intercessions

Anglican Cycle of Prayer:

For the Church of South America

Diocesan Cycle of Prayer:

For the Diocesan Clergy Continuing
Education Conference

Companion Diocese:

For Masvingo, Zimbabwe

Parish Prayer List

Jeri, Steve, Eva, Nance, Heidi, Wanda, Robin, Charelene, Bill, Sarah, Charlie, Jim, Al, Jan, June, Diane, Tom, Dave, John, Carol, Cori, Raajiv, Cara, Jonna, Janet, Ellen, Kang, Anne, David, Rob, Marlene, Tim,

For the recently dearly departed, Glenn.

And also pray for those parish members serving in the Armed Forces, especially Brandon Marinkov, Don Lew, Carly Jean Egger, Jimmy Geniesse, Evan Coffman and their Families

Birthdays

9/14: Jan Strei, Virginia Brand

9/15: Matt Johnson

9/18: Brad Hotchkiss

Anniversaries

9/18: Dave & Joan Junkhan

Contact Us

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Email: stannesoffice@sbcglobal.net

OFFICE HOURS 9:00 am to 2:30 pm Monday through Thursday, except Holidays.

CLERGY **Rector:** Rev. Tyler C. Richards (By Appointment or saintannesrector@gmail.com)
Deacon: Dale Hutjens (By Appointment or Dhvac1@gmail.com)
Deacon: Mary Lynn Adams (Monday-Wednesday Morning or By Appointment or DcnMaryLynn@gmail.com)

STAFF **Sexton:** Chad Kaminski (M-Th 9am-2:30 pm or saintannessexton@gmail.com)
Administrative Assistant: Bobbie Moon (M-Th 9 am-2:30 pm or stannesoffice@sbcglobal.net)
Youth & Christian Education Ministries Coordinator: Jenny Watson (By appointment or wendtjenniferl@yahoo.com)
Music Ministries Director: Ginny Brand (By appointment or ebmbrand5@gmail.com)
Organist: Clarice Drummond (By appointment or musicacmd@gmail.com)

VESTRY Usually meets the 2nd Monday of the Month at 6:30 PM (Contact the office to confirm)

Senior Warden: Eric Miller (ericmiller@uwalumni.com)

Junior Warden: John Barnes (jbbarnes68@gmail.com)

Treasurer: John Eggers (rastoigers@gmail.com)

Class of 2021: Pete Tooley (tooleypc@sbcglobal.net), Mary Jo VanGemert (vicnmj@gmail.com)

Class of 2022: Matthew Borowitz(mthechequeguy1@gmail.com), Rose Anne Stoia (rastoigers@gmail.com)

Class of 2023: Eric Zapien-Kimps (ardententity22@yahoo.com), Bette Briar-Tilot (bbriartilot@hotmail.com)