

# St. Anne's Episcopal Church

*"A Family Living And Growing in Christ"*

Tenth Sunday after Pentecost

Sunday, August 9, 2020



---

*To help maintain safe social distancing and reduce contact, we have placed the offering plate at the back of the Church/Chapel near the Baptismal Font.*

**Flowers on the Altar are in Celebration of  
Jon & Patty Stubb's Wedding Anniversary  
and Robin & Linda Wallenfang's 35th Wedding Anniversary**

---

## The Word of God

### Prelude

(Due to COVID 19 directives, we will not be singing, but rather listening to pre-recorded music from our gifted Organist and Choirs)

### Opening Acclamation (Please stand as your are able)

Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. Amen.

### Gloria (Said)

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### The Collect (Please stand as you are able)

The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

*Please be seated for the Lessons and Psalm.*

## 1 Kings 19:9-18

---

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

## Psalm 85:8-13

*Benedixisti, Domine*

---

8. I will listen to what the Lord God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.

9. Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.

10. Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

11. Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.

12. The Lord will indeed grant prosperity, \*  
and our land will yield its increase.

13. Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

## Romans 10:5-15

---

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Gradual Hymn

*Turn Your Eyes Upon Jesus*

Clarice Drummond/Ginny Brand

The Gospel (Please stand as you are able)

## **Matthew 14:22-33**

---

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Sermon

Fr. Tyler

The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

The Prayers of the People (Form III)

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

The Confession of Sin and Absolution (Please kneel as you are able)

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

The Peace

The peace of the Lord be always with you.

*People* **And also with you.**

*Please remain at your seat while practicing social distancing.*

Birthday and Wedding Anniversary Blessings

Welcome and Announcements

# The Holy Eucharist

---

The Offertory

*How Can I Keep From Singing*

Emily Oehrtman

*To reduce contact and continue safe social distancing, we have placed the Offering Plate at the back of the church/chapel, near the Baptismal Font.*

The Great Thanksgiving – Prayer B (Please stand or kneel as you are able)

The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Said)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please stand or kneel as you are able*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_. and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation to Receive Holy Communion

*(We invite all baptized Christians to come forward for Holy Communion.)*

Post Communion Prayer (Please stand or kneel as you are able)

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Dismissal

Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

*In order to prepare for the next service, we ask that you depart promptly. Thanks so much for attending.*

# Announcements

---

## **SPECIAL ANNOUNCEMENTS**

**Service Times & Registration:** Services are on Sundays at 8 AM, 9:30 AM, 11 AM and 4 PM. Healing Eucharist is on Wednesdays at 9 AM. Pre-registration is required on a first come, first served basis. See [stannes.us](http://stannes.us) for details or contact the office. We are live streaming the morning services. Recordings are uploaded for later viewing.

**WANTED:DPCO Christmas Store Coordinator:** The Christmas Store was proposed after research and community feedback found that many families prefer to work and pay for the gifts that bring joy to their children during the holidays. Families are selected on a referral basis from within our community to choose and purchase donated items in the store at greatly reduced prices based on their financial need. St. Anne's DPCO Christmas Store Coordinator attends Christmas Store meetings (currently on Zoom) and facilitates the "Giving Tree" process, gift tags, collection and delivery of the items to the Christmas Store, located inside of a partnership church in the area. The store has already begun meeting and planning for this year's event. For more information, contact Mary Ortmyer (920-676-5903 or [maryortmayer@gmail.com](mailto:maryortmayer@gmail.com)).

**The Newsletter will return September 1st!** If you have an article for that newsletter, please get it to the office no later than **Monday, August 17th**.

**Congregating at the Church:** We have noticed some gathering before and after services in the narthex and interior church entry ways. We realize people are excited to see one another again and though we don't want to discourage visiting from a safe social distance, we ask that it take place outdoors when the weather is nice, as to allow others to enter and exit safely also. Please know, we greatly enjoy being open again to see all your faces, but must continue to be diligent in our practices for the safety of all. To that point, holding 4 services on a Sunday requires use of that time between services for set up and take down and general cleaning. Thanks for your support in this effort.

## **WORSHIP**

**Altar Flowers** Remember to schedule flowers for your special occasion or memory. Donations are \$40 per arrangement and can be placed in the offering plate on Sunday, in the collection box in the narthex, or handed in to the office. Sign up in the narthex.

**Worship Volunteers:** Though we are not able to use the help of volunteers in all areas, we are in need of greeters willing to assist parishioners as they arrive to services and upon exiting. Lector's are also wanted. Sign up on our home page [www.stannes.us](http://www.stannes.us) (through "Sign Up Genius) to read. Greeters, please contact the office.

## **PASTORAL CARE**

**Services** - Please contact the office regarding Baptisms, Marriages, Confirmation or the Sacrament of Reconciliation

**For Pastoral Emergencies,** call 920-336-9571 and press 7 to be directed to a confidential voicemail box where a member of our Clergy will receive your message and get back with you as soon as they are able.

**Prayer Shawl Ministry** has begun to meet again in the Chapel. Please contact Tina Ackerman at (920) 619-4637. if you are interested prior to the monthly meetings on the 2nd and 4th Thursday of each month from 5:30-6:45pm.

**Intercessory Prayer:** If you have a prayer need, you are invited to contact the office or Pete and Cher Tooley, [tooleypc@sbcglobal.net](mailto:tooleypc@sbcglobal.net) and your need will be shared via email as soon as possible. If you would like to serve as a prayer warrior, let the office or Pete and Cher know and you will be added to the email notification list. Please update your request every two weeks.

## About this Service

---

To live as a Christian is to respond to God in thanksgiving for our creation, redemption, and all the blessings of this life. "Eucharist" means thanksgiving, and this service of thanksgiving is the heart of the life of thanksgiving. It is the one service Jesus gave to his church and commanded us to use.

The pattern is very simple. It falls into two parts. In the first, we hear again the readings from the Bible what God has done for us, culminating in the Gospel, God's perfect word to us in Jesus Christ. This is expounded in the sermon and affirmed in the Creed.

The second part expresses our response to God, beginning with prayers for the world and seeking forgiveness for our sin. Then, having greeted one another with a sign of reconciliation and peace, we bring our thank-offerings to the altar - the money we have, and above all, bread and wine as symbols of the gifts of earth worked by human hands. In the great Prayer of Thanksgiving which follows they become, we believe, the Body and Blood of Christ, of his community and his life. We join our self-offering to his, who alone made the perfect response of love to God, asking that we may be accepted with him and in him. That acceptance is joyfully sealed in the receiving of Holy Communion. So we go out, strengthened to live our daily life to God's glory.

Adapted from Canterbury Cathedral

## Intercessions

---

### Anglican Cycle of Prayer:

For Diocese of Rwanda

### Diocesan Cycle of Prayer:

For St. Olaf, Amherst

### Companion Diocese:

For Masvingo, Zimbabwe

### Parish Prayer List

Jeri, Steve, Eva, Nance, Heidi, Wanda, Robin, Charelene, Bill, Phyllis, Sarah, Charlie, Jim, Al, Jan, June, Diane, Tom, Dave, John, Carol, Cori, Raajiv, Cara, Jonna, Grace, Janet

And also pray for those parish members serving in the Armed Forces, especially Brandon Marinkov, Don Lew, Carly Jean Egger, Jimmy Geniesse, Evan Coffman and their Families

### Birthdays

8/9: Cheryl Tooley, Nance Waller

8/15: Chris Van Lanen

### Anniversaries

8/9: Robin & Linda Wallenfang

8/10: Jon & Patty Stubb

8/14: William & Natalie Kuchera  
Allen & Ann Lawson

## Contact Us

347 S. Libal Sreet, De Pere, WI 54115

Phone: (920)336-9571

Fax: (920) 336-9574

Website: [www.stannes.us](http://www.stannes.us)

Email: [stannesoffice@sbcglobal.net](mailto:stannesoffice@sbcglobal.net)

**OFFICE HOURS** 9:00 am to 2:30 pm Monday through Thursday, except Holidays.

**CLERGY** **Rector:** Rev. Tyler C. Richards (By Appointment or [saintannesrector@gmail.com](mailto:saintannesrector@gmail.com))  
**Deacon:** Dale Hutjens (By Appointment or [Dhvac1@gmail.com](mailto:Dhvac1@gmail.com))  
**Deacon:** Mary Lynn Adams (Monday-Wednesday Morning or By Appointment or [DcnMaryLynn@gmail.com](mailto:DcnMaryLynn@gmail.com))

**STAFF** **Sexton:** Chad Kaminski (M-Th 9am-2:30 pm or [saintannessexton@gmail.com](mailto:saintannessexton@gmail.com))  
**Administrative Assistant:** Bobbie Moon (M-Th 9 am-2:30 pm or [stannesoffice@sbcglobal.net](mailto:stannesoffice@sbcglobal.net))  
**Youth & Christian Education Ministries Coordinator:** Jenny Watson (By appointment or [wendtjenniferl@yahoo.com](mailto:wendtjenniferl@yahoo.com))  
**Music Ministries Director:** Ginny Brand (By appointment or [ebmbrand5@gmail.com](mailto:ebmbrand5@gmail.com))  
**Organist:** Clarice Drummond (By appointment or [musicacmd@gmail.com](mailto:musicacmd@gmail.com))

**VESTRY** Usually meets the 2nd Monday of the Month at 6:30 PM (Contact the office to confirm)

**Senior Warden:** Eric Miller ([ericmiller@uwalumni.com](mailto:ericmiller@uwalumni.com))

**Junior Warden:** John Barnes ([jbbarnes68@gmail.com](mailto:jbbarnes68@gmail.com))

**Treasurer:** John Eggers ([rastoigers@gmail.com](mailto:rastoigers@gmail.com))

**Class of 2021:** Pete Tooley ([tooleypc@sbcglobal.net](mailto:tooleypc@sbcglobal.net)), Mary Jo VanGemert ([vicnmj@gmail.com](mailto:vicnmj@gmail.com))

**Class of 2022:** Matthew Borowitz ([mthechequeguy1@gmail.com](mailto:mthechequeguy1@gmail.com)), Rose Anne Stoia ([rastoigers@gmail.com](mailto:rastoigers@gmail.com))

**Class of 2023:** Eric Zapien-Kimps ([ardententity22@yahoo.com](mailto:ardententity22@yahoo.com)), Bette Briar-Tilot ([bbriartilot@hotmail.com](mailto:bbriartilot@hotmail.com))