

St. Anne's Episcopal Church
"A Family Living And Growing in Christ"
Second Sunday in Lent
February 28, 2021 10 AM



The Word of God

Prelude

El Shaddai

Clarice Drummond

Penitential Order

Salutation

Please stand as your are able

Bless the Lord who forgives all our sins;

People: **His mercy endures for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.

Comfortable Words

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God,
who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8,9)*

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

Silence may be kept.

Please stand or kneel as you are able

Celebrant and People

**Most merciful God, we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone. We have not loved you with our whole heart; we
have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your
Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie (Said)

Lord have Mercy

Christ have Mercy

Lord have Mercy

The Collect

Please stand as you are able

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People: **Amen.**

Please be seated for the Lessons and Psalm.

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Psalm 22:22-30

22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord'S for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Please stand and face the reader as you are able)

Gradual Hymn

Bless the Lord, My Soul

Ginny Brand

The Gospel

Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Sermon

Fr. Tyler

Please stand as able

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: Form I

Please stand or kneel as able

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city De Pere, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the needs of our congregation, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of Anne and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

The Peace

The peace of the Lord be always with you.

People **And also with you.**

Please remain at your seat while practicing social distancing.

Birthday and Wedding Anniversary Blessings

Welcome and Announcements

The Holy Eucharist

The Offertory

How Can I Keep From Singing

Emily Oehrtman

The Great Thanksgiving – Prayer A

Please stand or kneel as you are able

The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Said)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please stand or kneel as you are able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Lamb of God, you take away the sins of the world

Have mercy on us.

Lamb of God, you take away the sins of the world

Have mercy on us.

Lamb of God, you take away the sins of the world

Grant us peace.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation to Receive Holy Communion

(We invite all baptized Christians to come forward for Holy Communion.)

Communion Hymn

Now My Tongue the Mystery Telling

Clarice Drummond

Post Communion Prayer

Please stand or kneel as you are able

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of

Solemn Prayer over the People

Celebrant: Bow down before the Lord.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord.

People: **Amen**

Dismissal

Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Agincourt Hymn

Clarice Drummond

Today's Worship Ministers:

Subdeacon	Armida
Lector	Sue
Acolyte	Ollin
Ushers	John and Jenny Barnes

Announcements

Virtual Coffee Hours: Join us on Sundays, following the 10 am service, for virtual coffee hours. See website or email for link. This will be the same link each week.

Compline: Join us via Zoom Mondays and Wednesdays at 8 PM. You can find the link to take you there directly on the homepage of our website: www.stannes.us.

Our Lenten Study will be an exploration of the days of Holy Week, using the book written by Amy-Jill Levine, Entering the Passion of Jesus. This book can be purchased online. If you would like the office to order you a copy, please let them know by February 17th. Classes will be Wednesday night, via Zoom, at 7:00PM. They begin February 24th and end March 31st. Please read the first chapter prior to our February 24th class. Contact Dcn Mary Lynn with any questions.

The Women's Ministry of St. Anne's will be offering a brief study on the book of Isaiah during Lent. We will meet, via Zoom, at 6:30 on Thursday evenings for about an hour. We will begin Feb. 18th and run thru March 25th. Each week we will study a different chapter from six select chapters in the book Life Change Series: Isaiah. The book is available online (NEW from \$11, USED from \$1.29 + shipping). There are two copies available to borrow from the church library. Contact the office if interested. If you need the office to order your copy, please let us know by February 10th. All are welcome! Questions? Contact Jeanine Limberger. (manateecalf@gmail.com or 720-560-4361)

Offering Envelopes for 2021 are out in the entryway of the church. The office doors are open Mon-Thur 9am -2:30 pm for no-contact pick up. We are happy to bring them out to your vehicle also. Please just call the office to let them know you are headed over.

SCRIP is available in the Church Office. Orders can be picked up curbside. Please contact the office (stannesoffice@sbcglobal.net or 920.336.9571) Monday -Thursday (9 AM - 2:30 PM) to place your order. Many items in stock.

Easter Memorial Flower Fund: Remember your special family members during the Easter holiday with a memorial donation to the Easter Flower Fund. (A special list of all memorials will be inserted in the Easter Bulletins.) Special envelopes are available if desired. Please contact the office if you would like one mailed to you. Donations can be mailed or dropped off in the drop box near the main entrance. Please be sure to note "Easter Flowers" on the memo line of your check and let us know who or what they are in thanksgiving for and/or in memory of. The deadline is Sunday, March 21st.

St Anne's Men's & Women's Ministry will be providing another **NEW Community Shelter luncheon** for ~200 people on **Saturday, March 6, 2021**. Please contact Joe Brand if interested in helping, (920-265-3961 or joe.m.brand@gmail.com)

They will also be doing a food drive together for De Pere Christian Outreach from 10 am to 1 pm in the East Parking Lot, as well as a Chili Sale. All you need to do is drive up to drop of your donation and someone will be there to collect it. Be sure to take some chili home with you when you come.

Worship Ministers: We are currently looking for people who are willing to serve as ushers and lectors for the 10 am service on Sundays. If you are willing to serve in this capacity, please contact Deacon Mary Lynn.

To Receive Communion: Please come to the altar using the center aisle. After receiving, please return to your seat using the side aisle on either side of the nave. This way we can facilitate easier movement through the nave.

Intercessions

Anglican Cycle of Prayer:

Anglican Church of Central
America

Diocese of Fond Du Lac

Holy Trinity - Waupun

Companion Diocese

Masvingo, Zimbabwe

Parish Prayer List

Jeri, Steve, Eva, Nance, Wanda, Robin, Bill, Sarah, Charlie, Jim, Al, Jan, June, Diane, John, Jonna, Linda, Kathy, Violet, Kelly, Barbara, Mary Kay, Charelene, Judy, Kory, Rose, Jeff, Lindsay, Roland, Becky, Denny, Roberta

And also pray for those parish members serving in the Armed Forces, especially Brandon Marinkov, Don Lew, Carly Jean Egger, Jimmy Geniesse, Evan Coffman and their Families

Birthdays

3/1 Jolene Heike

3/4 Armida Zapien-Kimps

3/5 Kaeden Oberhuber, Pete Tooley

Anniversaries

3/5 Pete and Cheryl Tooley

Contact Us

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OFFICE HOURS

9:00 am to 2:30 pm Monday through Thursday, except Holidays.

CLERGY

Rector: Rev. Tyler C. Richards (M-Th 9am-2:30 pm, by Appointment, or saintannesrector@gmail.com)

Deacon: Mary Lynn Adams (by Appointment or DcnMaryLynn@gmail.com)

STAFF

Sexton: Chad Kaminski (M-Th 9am-2:30 pm or saintannessexton@gmail.com)

Music Ministries Director: Ginny Brand (by appointment or ebmbrand5@gmail.com)

Organist: Clarice Drummond (by appointment or musicacmd@gmail.com)

VESTRY Usually meets the 2nd Monday of the Month at 6:30 PM (Contact the office to confirm)

Senior Warden: Eric Miller (ericmiller@uwalumni.com)

Junior Warden: John Barnes (jbarnes68@gmail.com)

Treasurer: John Eggers (rastoigers@gmail.com)

Class of 2021: Pete Tooley (tooleypc@sbcglobal.net), Mary Jo VanGemert

(vicnmj@gmail.com)

Class of 2022: Matthew Borowitz(mthechequeguy1@gmail.com), Rose Anne Stoia

(rastoigers@gmail.com)

Class of 2023: Eric Zapien-Kimps (ardententity22@yahoo.com), Bette Briar-Tilot

(bbriartilot@hotmail.com)